| 2150 6262 | 40502 1 | | State of Ne | | Moto | or Vel | hicle | e Ac | ccid | er | nt Re | port | , | Shee | et _1 | of _ | 3 |
|-------------------|-----------------------------------|------------------------------------|--|-----------------|-------------------------|----------------|---------|--------------------------------------|--------------------|---------------------------------------|----------------------|------------------------------------|---------------------|--------------|----------------|--------------------|------------|
| 2 | Total Nu of Vehic | | Local No./ District 180 | 092099 | | | | | HIT & RUN | INVESTIGATION MADE AT SCENE? XYES NO | | | | 1 | | | |
| A/1 | DATE | M N | <u> </u> | Y Y | No. D 3-1 | | N TH I | TH F S | | | | | STATE US | | | NO | ' |
| 02 A/2 | OF ACCIDENT | 10/0 | 3/2015 | | Ŭ | | | | TIME C | ENT | 1515 | | | | | | |
| | PLACE OF | COUNTY | Lancaster POLICE NOTIFIED | | | | | | | | | | 10/04 | | | | |
| В | ACCIDENT | CITY | Lincoln | | | | | | | | PRIVATE PROPERT | 10/04 | 10/04/2015 | | | 1 | |
| 62 | ROAD O | | | ю. 5740 С | | | | | ONE-WAY STREET? | YES NO | LATITODE | | | | | | |
| с 1 | DISTANCE | FROM | FEET | N | S E W | OF MILEPOST | | HIGHWAY NO. | | | | | | ÞΕ | | | 1 |
| D | | | IF AT INTERS | | Af. == | | | | | ECTION | | | | | | | |
| 2 | NAME OF INTERSECTING ROADWAY 1. | | | | | | | MILES I | N S | Е | | earest stree | ROAD (| ROSSING | 1 | | |
| V1/M 01 | | | IF | ACCIDENT V | VAS OUTSIDE | | | ICATE D | | E FF | | | onoy | | | | } |
| V2/M | MILES | | N S E | W AND MILES | | N | S E | | EAREST OR TOW | /N | | | | | | | |
| 14 | R. WORK | R1 | R2 R3 R4 | S. PEDES | | S1 S2 | S3 S | S4 S5-a | 85-b | S6-a | s S6-b | DOES ACCID | | | | | 1 |
| E 1 | ZONE CODES | 1 | | CODES | SIFICATION | | | | | | | ○YI | s 🗴 | > NO | | | |
| F | DRIVER | | | | | VE | HICLE I | NO. 1 | | | | STATE | 1 | | | > FEMALE | - |
| 1 | DRIVER LICENSE DRIVER | l | NO. G0215 | 5227 | | | | | PHONE | | | (Of License) | NE LOCAL N | | | MALE | - |
| V1/N 1 | DIANNE DRIVER ADDRI | | ILBURN | | CITY STA | TE 7ID | | | | -310 |)-1046 | DATE OF | | | | | |
| V2/N | 2324 SC | 24 SOUTHWOOD PL, LINCOLN, NE 68512 | | | | | | | | | BIRTH 12/09/194 | | | | | | V1/1 18 |
| 1 G | | | 1 MILBURN / LARRY J MILBURN 402-310-1046 | | | | | | | | | | | V1/2 | | | |
| 2 | OWNER ADDRI | | CITY, STATE, ZIP CITATION YES CITATION N JTHWOOD PL, LINCOLN, NE 68512 PENDING NO | | | | | | | | | | NO. | | | V1/3 | |
| Н | LICENSE PLATE | PA | NO. TLY423 | | | | | | (Pla | YEAR ate Expires) | | STA (Of P | | NE |] | | |
| 5 V1/O | VEHICLE | | YEAR 2013 | Nissan | | Mediu | | ge i | gray | | STIMATED I | DAMAG | 1000 |) | V1/4 | | |
| 1 | VEHICLE ID NO. (VIN) | JN8 | BAF5MV6DT | 228874 | | | | | | | 1 | E COMPANY ty Mutual | | | | | V1/5 |
| V2/O 1 | TOWED TO | 1 | | | TOWED BY | | | | | | POLICY NO | | 17-40 5 | 7 | | | 18 V1/6 |
| l I | | | | | | VE | HICLE I | NO. 2 | | | 7100 | 210 1200 | 17 10 0 | | | | 15 |
| 1 | DRIVER LICENSE | ı | NO. | | | | | | | | | STATE (Of License) | | | x ∑ | FEMALE MALE | |
| V1/P 1 | Noah M | | er | | | | | | PHONE 402 | 2-43 | 2-9980 | _ | LOCAL NO. | | | | V2/1 |
| V2/P | | nd, Pa | almyra, NE | 68418 | CITY, STA | TE, ZIP | | | | | | DATE OF BIRTH (MM / DD / YYY | _{y)} 06/06 | 6/19 | 97 | | 18 V2/2 |
| 8 J | OWNER KRISTA | L TRA | AXLER | | | | | | PHONE 402 | -432 | 2-9980 | | LOCAL N | 0. | | | V2/2 |
| 01 | OWNER ADDRI | | almyra, NE | 68418 | CITY, STA | TE, ZIP | | | • | | TATION X PENDI | YES | CITATION NO. | | | | V2/3 |
| V1/Q | LICENSE PLATE | PA | NO. 11J611 | | | | | | | | YEAR ate Expires) | 2016 | | STA (Of P | TE late) | NE | V2/4 |
| 4 V2/Q | VEHICLE | YEAR | 1993 | MAKE Chrysle | r I | ebaron | | sody style color 2 door Sedan red | | | | | ESTIMATED DAMAGE | | | V2/5 | |
| 4 | VEHICLE ID NO. (VIN) | 1C: | BXU413XPF | | | CDAIOII | | 2 000 | 1 000 | шп | INSURANC | E COMPANY | <u> </u> | . | | | 18 |
| к 01 | TOWED TO | 1 | TOWED BY POLICY N | | | | | | | | POLICY NO | | | | | | V2/6 15 |
| <u> </u> | (| Comp | lete this so | ection for | <u>∣</u> r all injur | ed pers | sons | | | | | OZZ/ZUU I OF BIRTH | 1 Cont | 2 | 3 Dody | 4 5 | |
| VEH. # | NAME | (Com | plete a continuat | | nore than three | e werē injui | red) | | | - | (MM / | DD / YYYY) | Seat Position | Eject | Body Region | Injury Sev. Tra | ins. M F |
| | LOCAL NO. MEDICAL FACILITY NAME | | | | | | | EMS SERVICE NAME | | | | | EMS RU | N REP | ORT NO. | | |
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| VEH. # | NAME | | | AD | DRESS | | | | | | | | | | | | |
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| (| | | | <u>L</u> t | 35-092099 | | | | | | |
| Indicate | | | | | | | | | | | |
| North by Arrow | • | | | | | • | • | | | | |
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| | Â N | | 5740 Old Cheney Joffe's | | | | • | | | | |
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| | POI | | | | | | | | | | |
| 1: | 6' N of S parking lot curb by ATM spo 3' E of W parking lot curb by ATM sp 4"-36" AGL | ots ots | | Y// | | | | | | | |
| | leasurements Approximate | | | , rights | | | | | | | |
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| | | | | Old Cheney | | | | | | | |
| | | | BASED ON OFFICER'S II | 1 | | • | • | | | | |
| described that driver 2 asked her if she driver 2 got back into his vehicle he dri to determine the identity of driver 2 and clear. Driver 2 described that when he "get | ove away failing to lea | ve any conta the phone. [| ct information. The licens Driver 2 said that while part | se plate provided of verked he saw one car p | hicle 2 was N ass behind h | IE 11-J61 m and the | 1. I was | able was | | | |
| OBJECT DAMAGED OWNER NAME | | ADDRESS | | PHONE | | APPROX. 0 | COST OF D | AMAGE | | | |
| OBJECT DAMAGED OWNER NAME OWNER NAME | | | | B.101.F | | \$ | | | | | |
| OBJECT DAMAGED OWNER NAME | | ADDRESS | | PHONE | | \$ | COST OF D | AMAGE | | | |
| NAME | | ADDRESS | | | PHONE | | | | | | |
| NAME NAME | | ADDRESS | | | Ph | IONE | | | | | |
| ▼ VEHICLE MOVEMENT | | | AIRBAG DEPLOYED | RESTRAINT USE | | _ | | | | | |
| BEFORE COLLISION | POINT OF IMPACT A MOST DAMAGED AR | EA | VEHICLE 1 | VEHICLE 1 | | | 1 1 | EH 2 | | | |
| NO. N S E W HIGHWAY NAME | Enter numbers for each | vehicle) | | | ALCOH TESTIN | | Driver No. 2 | Pedes- trian | | | |
| POINT 6 | | HICLE 2 | 4 | 2 | ALCOHO | | Y | Υ | | | |
| 2 X PVILOI IMPACT | T UO IMPACT | 06 | 1 Deployed - front2 Deployed - side | 1 None used - vehicle occu 2 Lap & shoulder belt used | pant TESTER | 111 / | N X | N | | | |
| 1 01 06 Turning left DAMAGE AREA | ED 08 DAMAGEI | □ 06 | 3 Deployed - both front/side 4 Not deployed | 3 Shoulder belt only used 4 Lap belt only used 5 Child safety seat used | BAC LEVI | | Driver No. 1 | Driver | | | |
| 2 02 08 Entering traffic lane 00 None | e 02 03 | 04 | 5 Not applicable/ No airbag available | 6 Child booster seat used 7 DOT approved helmet us | ed DR | OHOL/ UGS ECTED | No. 2 | | | | |
| 01 Essentially 09 Leaving 09 Top | & windows | <u> </u> | 6 Unknown | 8 Costume helmet used 9 Restraint use unknown | | er alcohol no | r drugs su | spected | | | |
| 102 Backing 10 Parked | ercarriage 01 - (| 05 | VEHICLE 2 | VEHICLE 2 | | Yes - alcohol suspected Yes - drugs suspected | | | | | |
| 04 Overtaking/ stopped in traffic Passing 12 Other | er 08 07 | 7 06 | - | | 4 Yes - alcohol & drugs suspected 5 Unknown | | | | | | |
| 05 Turning right 13 Unknown OFFICER NO. TROOP/ | | DEPARTM | ENT. | 2 | | | | | | | |
| 1549 TEAM/ BEAT | 5 | Linco | In Police Departmen | nt | | Photographs X YES taken? NO | | | | | |
| INVESTIGATOR NAME (Print or Type) Michael Wambold | | TIGATOR SIGNA | TURE Officer Michael Wai | | DATE OF 10/04/2015 | | | | | | |

| 215040 62621 | 1502 | | ln۱ | | | | Vehicle | e Ac | | Descr | iption | Contir | nuatio | n Re | port she | | 3 of _ | 3 |
|---|------|------------|-------|---------------------------|--|---------|--------------------------|--|------------------------|----------|--------|---------|--------|------|------------------------|---------|-------------|---|
| | | | Local | 1 No./ ict 180 | | | | | Agency Case No. | | В | 35-0920 | 99 | | | STA | ATE USE ONL | Y |
| | DATE | OF ACCIDEN | | | | PL (| ACE CO OF IDENT CI | DUNTY | Lanc | aster | | | | | | | | |
| 10/03/2015 ACCIDENT OCCURRED STREET/HIG | | | | | | | | | acoln 40 Old Cheney | | | | | | | | | |
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| 1549 | O. | | l٦ | TROOP/ TEAM/ BEAT 5 | | | D | EPARTMI | | oln Poli | ce Dep | artmen | nt | | | | | |
| | | | | | | | | pproved by Officer Michael Wambold DATE OF ACCIDENT 10/04/2 | | | | | | | | 04/2015 | | |